



# AEF Future Leaders Youth Summit

APRIL 15-18, 2024 | UTQIAĠVIK, AK

## Student Application

APPLICATION DEADLINE | **MAR. 1, 2024**

\*Full Name \_\_\_\_\_ \*Community \_\_\_\_\_

\*Grade \_\_\_\_\_ \*Age \_\_\_\_\_ \*Gender \_\_\_\_\_ \*Date of Birth \_\_\_\_\_

\*ASRC Shareholder?    Yes    No    \*Are you an ASRC Shareholder Descendant?    Yes    No

*Indicating your shareholder status will not determine your eligibility and is for internal purposes only.*

\*Parent/Guardian Name(s) \_\_\_\_\_

\*Parent/Guardian Phone #'s \_\_\_\_\_

\*Email(s) \_\_\_\_\_

What is your sweatshirt size?    **S**    **M**    **L**    **XL**    **2XL**    **3XL**

### PLEASE ANSWER THE FOLLOWING QUESTIONS

Your responses will be scored by a selection committee. Please ensure complete and detailed answers and provide details and/or examples where necessary:

**1. Tell us about yourself (hobbies, interests, leadership goals or positions, etc.)**

\_\_\_\_\_

**2. What motivated you to apply for the Future Leaders Summit?**

\_\_\_\_\_

**3. What do you hope to gain from this experience and how will you put it to use to achieve your development goals?**

\_\_\_\_\_

**4. Describe what it means to be a leader (it could be within a family, team, culture, community, work setting, etc.)**

\_\_\_\_\_

**5. What are your plans after high school?**



# AEF Future Leaders Youth Summit Application Continued

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6. Please list your top 5 industry interests (Options: Science & Wildlife, Healthcare, Oil & Gas, Education & Teaching, Construction, Emergency Services, Aviation, Tribal Government, and Water & Sewer)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## LETTER OF RECOMMENDATION

*Note - the person recommending you cannot be a family member.*

Please list the full name (first/last) of the person who will complete a recommendation form on your behalf for the opportunity to participate in the Future Leaders Youth Summit.

\*Full Name \_\_\_\_\_

Please list the email and phone number of the person recommending you for this opportunity.

\*Email \_\_\_\_\_ \*Phone# \_\_\_\_\_

## ITEMS REQUIRED FOR APPLICATION

1. *Completed application*
2. *School transcripts demonstrating a current 2.0 or higher GPA*

**For questions please contact:**

Monica Wiehl, AEF Director

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907-339-7695

